

وَمَا هَذِهِ الْحَيَوةُ الدُّنْيَا إِلَّا لَهُوَ وَلَعِبٌ وَإِنَّ الدَّارَ الْآخِرَةَ لَهِىَ
 الْحَيَوةُ أَنْ لَوْ كَانُوا يَعْلَمُونَ ﴿٦٤﴾ فَإِذَا رَكِبُوا فِي الْفُلِكِ دَعَا اللَّهَ
 مُخْلِصِينَ لَهُ الدِّينَ فَلَمَّا نَجَّاهُمْ إِلَى الْبَرِّ إِذَا هُمْ يُشْرِكُونَ ﴿٦٥﴾
 لِيَكْفُرُوا بِمَا آتَيْنَاهُمْ وَلِيَتَمَتَّعُوا فَسَوْفَ يَعْلَمُونَ ﴿٦٦﴾
 أَوْ لَمْ يَرَوْا أَنَّا جَعَلْنَا حَرَمًا آمِنًا وَيُتَخَطَّفُ النَّاسُ مِنْ
 حَوْلِهِمْ أَفَبِالْبَاطِلِ يُؤْمِنُونَ وَبِنِعْمَةِ اللَّهِ يَكْفُرُونَ ﴿٦٧﴾
 وَمَنْ أَظْلَمُ مِمَّنْ افْتَرَى عَلَى اللَّهِ كَذِبًا أَوْ كَذَّبَ بِالْحَقِّ لَمَّا جَاءَهُ
 أَلَيْسَ فِي جَهَنَّمَ مَثْوًى لِّلْكَافِرِينَ ﴿٦٨﴾ وَالَّذِينَ جَاهَدُوا
 فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ ﴿٦٩﴾

سُورَةُ الرُّومِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْم ﴿١﴾ غُلِبَتِ الرُّومُ ﴿٢﴾ فِي أَدْنَى الْأَرْضِ وَهُمْ مِنْ
 بَعْدِ غَلَبِهِمْ سَيَغْلِبُونَ ﴿٣﴾ فِي بَضْعِ سِنِينَ لِلَّهِ الْأَمْرُ
 مِنْ قَبْلُ وَمِنْ بَعْدُ وَيَوْمَئِذٍ يَفْرَحُ الْمُؤْمِنُونَ ﴿٤﴾
 بَنَصْرِ اللَّهِ يَنْصُرُ مَنْ يَشَاءُ وَهُوَ الْعَزِيزُ الرَّحِيمُ ﴿٥﴾



وَيَسْتَعْجِلُونَكَ بِالْعَذَابِ وَلَوْلَا أَجَلٌ مُّسَمًّى لَّجَاءَهُمُ الْعَذَابُ
 the punishment surely (would) have appointed (for) a term And if not [with] the punishment they ask you to hasten And

وَلَيَأْتِيَنَّهُمْ بَغْتَةً وَهُمْ لَا يَشْعُرُونَ ٥٣ يَسْتَعْجِلُونَكَ بِالْعَذَابِ
 the punishment They ask you to hasten perceive (do) while they suddenly But it will surely come to them

وَإِنَّ جَهَنَّمَ لَمُحِيطَةٌ بِالْكَافِرِينَ ٥٤ يَوْمَ يَغْشَاهُمْ الْعَذَابُ
 the punishment will cover them On (the) Day the disbelievers will surely, encompass Hell And indeed

مِنْ فَوْقِهِمْ وَمِنْ تَحْتِ أَرْجُلِهِمْ وَيَقُولُ ذُوقُوا مَا كُنْتُمْ تَعْمَلُونَ
 (to) do you used what Taste and He will say their feet below and from above them from

يَعْبَادِي الَّذِينَ ءَامَنُوا إِنَّ أَرْضِي وَاسِعَةٌ فَإِىَّ فَاعْبُدُونِ ٥٥
 worship Me so only (is) spacious My earth Indeed believe! who O My servants

كُلُّ نَفْسٍ ذَاقَةُ الْمَوْتِ ثُمَّ إِلَيْنَا تُرْجَعُونَ ٥٦ وَالَّذِينَ
 And those who you will be returned to Us Then the death (will) taste soul Every

ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُبَوِّئَنَّهُمْ مِنَ الْجَنَّةِ غُرَفًا تَجْرِي
 flow lofty Paradise in surely We will give [the] righteous deeds and do believe

مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ فِيهَا نِعْمَ أَجْرُ الْعَامِلِينَ ٥٨ الَّذِينَ
 Those who (of) the workers (the) reward Excellent is in it will abide forever the rivers underneath from

صَبَرُوا وَعَلَىٰ رَبِّهِمْ يَتَوَكَّلُونَ ٥٩ وَكَأَيِّنْ مِنْ دَابَّةٍ لَا تَحْمِلُ
 carry (does) not a creature of And how many put their trust their Lord and upon (are) patient

رِزْقَهَا اللَّهُ يَرْزُقُهَا وَإِيَّاكُمْ وَهُوَ السَّمِيعُ الْعَلِيمُ ٦٠ وَلَئِنْ
 And if the All-Knower (is) the All-Hearer And He and (for) you provides (for) Allah its provision

سَأَلْتَهُمْ مَنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَسَخَّرَ الشَّمْسَ وَالْقَمَرَ
 and the moon? the sun and subjected and the earth the heavens created Who you ask them

لَيَقُولَنَّ اللَّهُ فَإِنِّي يُوَفِّكُونَ ٦١ اللَّهُ يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ مِنْ
 of He wills for whom the provision extends Allah are they deluded? Then how Allah Surely they would say

عِبَادِهِ وَيَقْدِرُ لَهُ إِنَّ اللَّهَ بِكُلِّ شَيْءٍ عَلِيمٌ ٦٢ وَلَئِنْ سَأَلْتَهُمْ
 you ask them And if (is) All-Knower thing of every Allah Indeed for him restricts and His slaves

مَنْ نَزَّلَ مِنَ السَّمَاءِ مَاءً فَأَحْيَا بِهِ الْأَرْضَ مِنْ بَعْدِ مَوْتِهَا
 its death? after (to) the earth and gives life water the sky from sends Who

لَيَقُولَنَّ اللَّهُ قُلِ الْحَمْدُ لِلَّهِ بَلْ أَكْثَرُهُمْ لَا يَعْقِلُونَ ٦٣
 use reason (do) not most of them But (are) All Praises Allah Say Surely, they would say

* وَلَا تُجَادِلُوا أَهْلَ الْكِتَابِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ إِلَّا
 except (is) best [it] by which except the Book (with the) People of argue And (do) not
 الَّذِينَ ظَلَمُوا مِنْهُمْ وَقُولُوا ءَامَنَّا بِالَّذِي أُنْزِلَ إِلَيْنَا وَأُنْزِلَ
 and was revealed to us has been revealed in that (which) We believe and say among them (do) wrong those who
 إِلَيْكُمْ وَالْهَنَا وَالْهَكْمُ وَاحِدٌ وَنَحْنُ لَهُ مُسْلِمُونَ
 submit to Him and we (is) One and your God And our God to you
 ٤٦ وَكَذَلِكَ أَنْزَلْنَا إِلَيْكَ الْكِتَابَ فَالَّذِينَ ءَاتَيْنَاهُمْ
 We gave [them] So those the Book to you We (have) revealed And thus
 الْكِتَابَ يُؤْمِنُونَ بِهِ وَمِنْ هَؤُلَاءِ مَنْ يُؤْمِنُ بِهِ وَمَا
 And none therein believe (are some) who these And therein believe the Book
 يَجْحَدُ بِآيَاتِنَا إِلَّا الْكَافِرُونَ ٤٧ وَمَا كُنْتَ تَتْلُو مِنْ
 from recite (did) you And not the disbelievers except Our Verses reject
 قَبْلِهِ مِنْ كِتَابٍ وَلَا تَخُطُّهُ بِيَمِينِكَ إِذَا لَأَزْتَابَ
 surely (would) have in that case with your right hand you write it (did) and not Book any before it
 الْمُبْطِلُونَ ٤٨ بَلْ هُوَ ءَايَةٌ بَيِّنَةٌ فِي صُدُورِ الَّذِينَ
 (of) those who (the) breasts in clear (is) Verses it Nay the falsifiers
 أَوْتُوا الْعِلْمَ وَمَا يَجْحَدُ بِآيَاتِنَا إِلَّا الظَّالِمُونَ ٤٩ وَقَالُوا
 And they say the wrongdoers except Our Verses reject And not the knowledge are given
 لَوْلَا أَنْزِلَ عَلَيْهِ ءَايَةٌ مِنْ رَبِّهِ قُلْ إِنَّمَا الْآيَاتُ عِنْدَ اللَّهِ
 Allah (are) with the Signs Only Say his Lord? from (the) Signs to him down sent Why not
 وَإِنَّمَا أَنَا نَذِيرٌ مُبِينٌ ٥٠ أَوَلَمْ يَكْفِهِمْ أَنَّا أَنْزَلْنَا عَلَيْكَ
 to you revealed that We sufficient for them And is (it) not clear a Warner I (am) and only
 الْكِتَابَ يُتْلَى عَلَيْهِمْ إِنَّ فِي ذَلِكَ لَرَحْمَةً وَذِكْرَى
 and a reminder surely is a mercy that in Indeed to them? (which) is recited the Book
 لِقَوْمٍ يُؤْمِنُونَ ٥١ قُلْ كَفَى بِاللَّهِ بَيْنِي وَبَيْنَكُمْ
 and between you between me Allah Sufficient is Say who believe for a people
 شَهِيدًا يَعْلَمُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَالَّذِينَ ءَامَنُوا
 believe And those who and the earth the heavens (is) in what He knows (as) a Witness
 ٥٢ بِالْبَاطِلِ وَكَفَرُوا بِاللَّهِ أُولَٰئِكَ هُمُ الْخَاسِرُونَ
 (are) the losers they those in Allah and disbelieve in [the] falsehood

وَقَرُّونَ وَفِرْعَوْنَ وَهَامَانَ وَلَقَدْ جَاءَهُمْ مُوسَىٰ بِالْبَيِّنَاتِ
 with clear evidences Musa came to them And and Haman and Firaun And Qarun

فَأَسْتَكْبَرُوا فِي الْأَرْضِ وَمَا كَانُوا سَابِقِينَ ﴿٢٩﴾
 outstrip Us they could and not the earth in but they were arrogant

فَكُلًّا أَخَذْنَا بِذَنْبِهِ ۖ فَمِنْهُمْ مَّنْ أَرْسَلْنَا عَلَيْهِ حَاصِبًا
 a violent storm on him We sent (was he) Then of them for his sin We seized So each

وَمِنْهُمْ مَّنْ أَخَذَتْهُ الصَّبْحَةُ وَمِنْهُمْ مَّنْ خَسَفْنَا بِهِ
 him We caused to (was he) who and of them the awful cry seized him (was he) who and of them

الْأَرْضَ وَمِنْهُمْ مَّنْ أَغْرَقْنَا وَمَا كَانَ اللَّهُ لِيُظْلِمَهُمْ
 to wrong them Allah was And not We drowned (was he) who and of them the earth

وَلَكِنْ كَانُوا أَنْفُسَهُمْ يَظْلِمُونَ ﴿٣٠﴾ مَثَلُ الَّذِينَ
 (of) those who (The) example doing wrong themselves they were but

اتَّخَذُوا مِنْ دُونِ اللَّهِ أَوْلِيَاءَ كَمَثَلِ الْعَنْكَبُوتِ
 the spider (is) like protectors Allah besides take

اتَّخَذَتْ بَيْتًا وَإِنَّ أَوْهَنَ الْبُيُوتِ لَبَيْتُ الْعَنْكَبُوتِ
 (of) the spider (is) surely (of) houses the weakest And indeed a house who takes

لَوْ كَانُوا يَعْلَمُونَ ﴿٣١﴾ إِنَّ اللَّهَ يَعْلَمُ مَا يُدْعُونَ مِنْ
 from they invoke what knows Allah Indeed know they if (only)

دُونِهِ مِنْ شَيْءٍ ۚ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٣٢﴾ وَتِلْكَ
 And these the All-Wise (is) the All-Mighty And He thing any besides Him

الْأَمْثَلُ نُضْرِبُهَا لِلنَّاسِ لِمَا يَعْقِلُهَا إِلَّا الْعَالِمُونَ
 those of knowledge except will understand them but not to mankind We set forth examples

﴿٣٣﴾ خَلَقَ اللَّهُ السَّمَوَاتِ وَالْأَرْضَ بِالْحَقِّ ۚ إِنَّ فِي ذَلِكَ
 that in Indeed in truth and the earth the heavens Allah created

لَايَةً لِلْمُؤْمِنِينَ ﴿٣٤﴾ أَتْلُ مَا أَوْحَىٰ إِلَيْكَ مِنَ الْكِتَابِ
 the Book of to you has been revealed what Recite for the believers (is) surely a Sign

وَأَقِمِ الصَّلَاةَ ۚ إِنَّ الصَّلَاةَ تَنْهَىٰ عَنِ الْفَحْشَاءِ
 the immorality from prevents the prayer Indeed the prayer and establish

وَالْمُنْكَرِ وَلَذِكْرُ اللَّهِ أَكْبَرُ ۚ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ ﴿٣٥﴾
 you do what knows Allah And (is) greatest (of) Allah and surely (the) remembrance and evil deeds

وَلَمَّا جَاءَتْ رُسُلُنَا إِبْرَاهِيمَ بِالْبُشْرَى قَالُوا إِنَّا مُهْلِكُوا
 (are) going to destroy Indeed, they said with the glad tidings (to) Ibrahim messengers came And when
 أَهْلَ هَذِهِ الْقَرْيَةِ إِنَّ أَهْلَهَا كَانُوا ظَالِمِينَ ﴿٢١﴾
 wrongdoers are its people Indeed town (of) this (the) people
 قَالَ إِنَّ فِيهَا لُوطًا قَالُوا نَحْنُ أَعْلَمُ بِمَنْ فِيهَا لَنُنَجِّيَنَّهُ
 We will surely save him (is) in it who know better We They said (is) Lut in it Indeed He said
 وَأَهْلَهُ إِلَّا أُمَّرَأَتَهُ وَكَانَتْ مِنَ الْغَابِرِينَ ﴿٢٢﴾
 And when those who remain behind (is) of She his wife except and his family
 أَنْ جَاءَتْ رُسُلُنَا لُوطًا سِيءَ بِهِمْ وَضَاقَ بِهِمْ ذَرْعًا
 (and) uneasy for them and felt straitened for them he was distressed (to) Lut Our messengers came [that]
 وَقَالُوا لَا تَخَفْ وَلَا تَحْزَنْ إِنَّا مُنْجِيُكَ وَأَهْلَكَ إِلَّا
 except and your family (will) save you Indeed, we grieve and (do) fear (Do) not And they said
 أُمَّرَأَتَكَ كَانَتْ مِنَ الْغَابِرِينَ ﴿٢٣﴾
 (the) people on (will) bring down Indeed, those who remain behind (is) of She your wife
 هَذِهِ الْقَرْيَةُ رَجُزًا مِنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ
 defiantly disobedient they have been because (the) sky from a punishment town (of) this
 وَلَقَدْ تَرَكْنَا مِنْهَا آيَةً بَيِّنَةً لِقَوْمٍ يَعْقِلُونَ ﴿٢٤﴾
 who use reason for a people (as) evidence a sign about it We have left And verily
 وَإِلَى مَدْيَنَ أَخَاهُمْ شُعَيْبًا فَقَالَ يٰقَوْمِ اعْبُدُوا اللَّهَ
 Allah Worship O my people! And he said Shuaib their brother Madyan And to
 وَارْجُوا الْيَوْمَ الْآخِرَ وَلَا تَعْتَوْا فِي الْأَرْضِ مُفْسِدِينَ
 (as) corrupters the earth in commit evil and (do) not the Last the Day and expect
 فَكَذَّبُوهُ فَأَخَذَتْهُمُ الرَّجْفَةُ فَأَصْبَحُوا فِي دَارِهِمْ
 their home in and they became the earthquake so seized them But they denied him
 جَاثِمِينَ ﴿٢٧﴾
 to you (has) become clear and verily and Thamud And Aad fallen prone
 مِّن مَّسْكِنِهِمْ وَزَيَّنَ لَهُمُ الشَّيْطَانُ أَعْمَالَهُمْ
 their deeds the Shaitaan to them made fair-seeming And their dwellings from
 فَصَدَّهُمْ عَنِ السَّبِيلِ وَكَانُوا مُسْتَبْصِرِينَ ﴿٢٨﴾
 endowed with insight though they were the Way from and averted them

فَمَا كَانَ جَوَابَ قَوْمِهِ إِلَّا أَنْ قَالُوا اقْتُلُوهُ أَوْ حَرِّقُوهُ
burn him or Kill him they said that except (of) his people (the) answer was And not

فَأَنْجَاهُ اللَّهُ مِنَ النَّارِ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يُؤْمِنُونَ
who believe for a people Signs surely (are) that in Indeed the fire from Allah saved him But

﴿٢٤﴾ وَقَالَ إِنَّمَا اتَّخَذْتُم مِّن دُونِ اللَّهِ أَوْثَانًا مَّوَدَّةَ بَيْنِكُمْ
among you (out of) love idols Allah besides you have taken Only And he said

فِي الْحَيَاةِ الدُّنْيَا ثُمَّ يَوْمَ الْقِيَامَةِ يَكْفُرُ بَعْضُكُم
another you will deny (of) the Resurrection (on the) Day Then (of) the world. the life in

بِبَعْضٍ وَيَلْعَنُ بَعْضُكُم بَعْضًا وَمَأْوَىٰكُمُ النَّارُ
(will be) the Fire your abode and one another and curse one (part of a whole)

وَمَا لَكُمْ مِّن نَّصِيرِينَ ﴿٢٥﴾ * فَأَمَرَ لَهُ لُوطُ وَقَالَ
he said and Lut (in) him And believed helpers any for you and not

إِنِّي مُهَاجِرٌ إِلَىٰ رَبِّي إِنَّهُ هُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٦﴾
the All-Wise the All-Mighty [He] (is) Indeed, He my Lord to emigrating 'Indeed I (am)

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ وَجَعَلْنَا فِي ذُرِّيَّتِهِ
his offsprings in and We placed Yaqub and Ishaq to him And We granted

النُّبُوَّةَ وَالْكِتَابَ وَءَاتَيْنَاهُ أَجْرَهُ فِي الدُّنْيَا وَإِنَّهُ
And indeed, he the world in his reward And We gave him and the Book the Prophethood

فِي الْآخِرَةِ لِمَنِ الصَّالِحِينَ ﴿٢٧﴾ وَلُوطًا إِذْ قَالَ لِقَوْمِهِ
to his people he said when And Lut the righteous (is) surely among the Hereafter in

إِنَّكُمْ لَتَأْتُونَ الْفَاحِشَةَ مَا سَبَقَكُمْ بِهَا مِنْ أَحَدٍ
one any with it has preceded you not the immorality commit Indeed, you

مِّنَ الْعَالَمِينَ ﴿٢٨﴾ أَيْنَكُم لَتَأْتُونَ الرِّجَالَ وَتَقْطَعُونَ
and you cut off the men approach Indeed, you the worlds from

السَّبِيلَ وَتَأْتُونَ فِي نَادِيَكُمُ الْمُنْكَرَ فَمَا كَانَ جَوَابَ
(the) answer was And not evil? your meetings in and commit the road

قَوْمِهِ إِلَّا أَنْ قَالُوا اتَّيْنَا بِعَذَابِ اللَّهِ إِنْ كُنْتَ مِنَ
of you are if Allah (the) Bring upon us they said that except (of) his people

الصَّادِقِينَ ﴿٢٩﴾ قَالَ رَبِّ أَنْصُرْنِي عَلَى الْقَوْمِ الْمُفْسِدِينَ ﴿٣٠﴾
the corrupters the people against Help me My Lord! He said the truthful



فَأَنْجَيْنَاهُ وَأَصْحَابَ السَّفِينَةِ وَجَعَلْنَاهَا آيَةً لِلْعَالَمِينَ
for the worlds a Sign and We made it (of) the ship and (the) people But We saved him

وَإِبْرَاهِيمَ إِذْ قَالَ لِقَوْمِهِ اعْبُدُوا اللَّهَ وَاتَّقُوهُ ذَلِكُمْ
That and fear Him Allah Worship to his people he said when And Ibrahim

خَيْرٌ لَّكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ١٦ إِنَّمَا تَعْبُدُونَ مِنْ
from you worship Only know you if for you (is) better

دُونِ اللَّهِ أَوتُنَا وَتَخْلُقُونَ إِفْكَاءٌ إِنَّ الَّذِينَ تَعْبُدُونَ مِنْ
from you worship those whom Indeed falsehood you create and idols, Allah besides

دُونِ اللَّهِ لَا يَمْلِكُونَ لَكُمْ رِزْقًا فَابْتَغُوا عِنْدَ اللَّهِ الرِّزْقَ
the provision Allah from So seek any provision for you possess (do) not Allah besides

وَاعْبُدُوهُ وَأَشْكُرُوا لَهُ وَإِلَيْهِ تُرْجَعُونَ ١٧ وَإِنْ تُكَذِّبُوا
you deny And if you will be returned To Him to Him and be grateful worship Him and

فَقَدْ كَذَّبَ أُمَمٌ مِّنْ قَبْلِكُمْ وَمَا عَلَى الرَّسُولِ إِلَّا الْبَلَاغُ
convey- the except the Messenger (is) on And not before you from (the) nations denied then verily

الْمُبِينُ ١٨ أَوَلَمْ يَرَوْا كَيْفَ يُبْدِئُ اللَّهُ الْخَلْقَ ثُمَّ
then the creation Allah originates how they see Do not clear

يُعِيدُهُ إِنَّ ذَلِكَ عَلَى اللَّهِ يَسِيرٌ ١٩ قُلْ سِيرُوا فِي الْأَرْضِ
the earth in Travel Say (is) easy Allah for that Indeed repeats it?

فَانظُرُوا كَيْفَ بَدَأَ الْخَلْقَ ثُمَّ اللَّهُ يُنشِئُ النَّشْأَةَ الْآخِرَةَ
the last the creation will produce Allah Then the creation He originated how and see

إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ٢٠ يُعَذِّبُ مَنْ يَشَاءُ وَيَرْحَمُ
and has mercy He wills whom He punishes (is) All-Powerful thing every on Allah Indeed

مَنْ يَشَاءُ وَإِلَيْهِ تُقْلَبُونَ ٢١ وَمَا أَنْتُمْ بِمُعْجِزِينَ فِي
in can escape you And not you will be returned and to Him He wills (on) whom

الْأَرْضِ وَلَا فِي السَّمَاءِ وَمَا لَكُمْ مِّنْ دُونِ اللَّهِ مِنْ
any Allah besides for you And not the heaven in and not the earth

وَلِيِّ وَلَا نَصِيرٍ ٢٢ وَالَّذِينَ كَفَرُوا بَيَّاتٍ اللَّهُ وَلِقَائِهِ
(the) meeting and Allah in (the) Signs disbelieve And those who a helper and not protector

أُولَئِكَ يَسْأَلُونَ رَحْمَتِي وَأُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ ٢٣
those And My Mercy of (have) despaired those painful a punishment for them

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُكَفِّرَنَّ عَنْهُمْ سَيِّئَاتِهِمْ
their evil deeds from them We will remove surely, righteous (deeds) and do believe And those who

وَلَنَجْزِيَنَّهُمْ أَحْسَنَ الَّذِي كَانُوا يَعْمَلُونَ ﴿٧﴾ وَوَصَّيْنَا الْإِنْسَانَ
(on) man We have enjoined And (to) do they used (of) what (the) best and We will surely reward them

بِوَالِدَيْهِ حُسْنًا وَإِنْ جَاهِدَاكَ لِتُشْرِكَ بِي مَا لَيْسَ لَكَ بِهِ عِلْمٌ
any knowledge of it you have not what with Me to make they both strive against you but if goodness to his parents

فَلَا تُطِعْهُمَا إِلَىٰ مَرْجِعِكَمْ فَنُبَيِّنُكَ بِمَا كُنْتُمْ تَعْمَلُونَ ﴿٨﴾
(to) do you used about what and I will inform you (is) your return To Me obey both of them then (do) not

وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ لَنُدْخِلَنَّهُمْ فِي الصَّالِحِينَ
the righteous among We will surely admit righteous deeds and do believe And those who

﴿٩﴾ وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ فَإِذَا أُوذِيَ فِي اللَّهِ جَعَلَ
he considers (the Way of) Allah in he is harmed But when in Allah We believe says (is he) the people And of

فِتْنَةً النَّاسِ كَعَذَابِ اللَّهِ وَلَئِنْ جَاءَ نَصْرٌ مِّن رَّبِّكَ لَيَقُولَنَّ
surely they say your Lord from victory comes But if (of) Allah as punishment (of) the people (the) trial

إِنَّا كُنَّا مَعَكُمْ أَوْ لَيْسَ اللَّهُ بِأَعْلَمَ بِمَا فِي صُدُورِ الْعَالَمِينَ
(of) the worlds? (the) breasts (is) of what most knowing Allah not is with you were Indeed, we

﴿١٠﴾ وَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ ءَامَنُوا وَلَيَعْلَمَنَّ الْمُنَافِقِينَ
the hypocrites He will surely make evident And believe those who Allah will surely make evident And

﴿١١﴾ وَقَالَ الَّذِينَ كَفَرُوا لِلَّذِينَ ءَامَنُوا اتَّبِعُوا سَبِيلَنَا
our way Follow believe to those who disbelieve those who And said

وَلْنَحْمِلَ خَطِيئَتَكُمْ وَمَاهُمْ بِحَامِلِينَ مِنْ خَطِيئَتِهِمْ مِّنْ
any their sins of (are) going to carry they not But your sins and we will carry

شَيْءٍ إِنَّهُمْ لَكَاذِبُونَ ﴿١٢﴾ وَلَيَحْمِلُنَّ أَثْقَالَهُمْ وَأَثْقَالًا مَّعَ
with and burdens their burdens But surely they will carry (are) surely liars Indeed, they thing

أَثْقَالِهِمْ وَلَيَسْئَلُنَّ يَوْمَ الْقِيَامَةِ عَمَّا كَانُوا يَفْتَرُونَ
(to) invent they used about what (of) the Resurrection (on the) Day surely they will and be questioned their burdens.

﴿١٣﴾ وَلَقَدْ أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ ءَفْلَيْتَ فِيهِمْ أَلْفَ سَنَةٍ
year(s) a thousand among them he remained his people to Nuh We sent And verily

إِلَّا خَمْسِينَ عَامًا فَأَخَذَهُمُ الطُّوفَانُ وَهُمْ ظَالِمُونَ ﴿١٤﴾
(were) wrongdoers while they the flood seized them then year(s) fifty save

إِنَّ الَّذِي فَرَضَ عَلَيْكَ الْقُرْآنَ لَرَادُّكَ إِلَىٰ مَعَادٍ قُلْ رَبِّي
 My Lord Say a place of return to (will) surely take you back the Quran upon you ordained He Who Indeed
 أَعْلَمُ مَنْ جَاءَ بِالْهُدَىٰ وَمَنْ هُوَ فِي ضَلَالٍ مُّبِينٍ ﴿٨٥﴾ وَمَا كُنْتَ
 you were And not manifest an error (is) in he who and with the guidance comes (of him) (is) most knowing
 تَرْجُو أَنْ يُلْقَىٰ إِلَيْكَ الْكِتَابُ إِلَّا رَحْمَةً مِّن رَّبِّكَ فَلَا
 So (do) not your Lord from (as) a mercy except the Book to you would be sent down that expecting
 تَكُونَنَّ ظَهِيرًا لِّلْكَافِرِينَ ﴿٨٦﴾ وَلَا يَصُدُّكَ عَنْ آيَاتِ
 (the) Verses from avert you And (let) not to the disbelievers assistant an be
 اللَّهِ بَعْدَ إِذْ أَنْزَلْتَ إِلَيْكَ وَادِّعُ إِلَىٰ رَبِّكَ وَلَا تَكُونَنَّ مِنَ
 of be And (do) not your Lord to And invite to you they have been revealed [when] after (of) Allah
 الْمُشْرِكِينَ ﴿٨٧﴾ وَلَا تَدْعُ مَعَ اللَّهِ إِلَهًا آخَرَ لَا إِلَهَ إِلَّا هُوَ
 Him except god (There is) no other god Allah with invoke (do) And not the polytheists
 كُلُّ شَيْءٍ هَالِكٌ إِلَّا وَجْهَهُ لَهُ الْحُكْمُ وَإِلَيْهِ تُرْجَعُونَ ﴿٨٨﴾
 you will be returned to Him and the Decision To Him His Face except (will be) destroyed thing Every

Surah Al-Ankabut (Mk)

سُورَةُ الْعَنْكَبُوتِ

29

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
 the Most Merciful the Most Gracious (of) Allah In (the) name

أَلَمْ أَحْسِبِ النَّاسَ أَنْ يَتْرَكُوا أَنْ يَقُولُوا ءَامَنَّا وَهُمْ
 and they We believe they say because they will be left that the people Do think Alif Laam Meem
 لَا يُفْتَنُونَ ﴿١﴾ وَلَقَدْ فَتَنَّا الَّذِينَ مِنْ قَبْلِهِمْ فَلَيَعْلَمَنَّ اللَّهُ الَّذِينَ
 those who Allah And will surely make evident before them (were) those who We tested And indeed will not be tested?
 صَدَقُوا وَلَيَعْلَمَنَّ الْكَذِبِينَ ﴿٢﴾ أَمْ حَسِبَ الَّذِينَ يَعْمَلُونَ
 do those who think Or the liars He will surely and (are) truthful
 السَّيِّئَاتِ أَنْ يَسْبِقُونَا سَاءَ مَا يَحْكُمُونَ ﴿٣﴾ مَنْ كَانَتْ يَرْجُوا
 hopes [is] Whoever they judge what Evil is they can outrun Us that evil deeds
 لِقَاءَ اللَّهِ فَإِنَّ أَجَلَ اللَّهِ لَآتٍ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿٤﴾ وَمَنْ
 And whoever the All-Knower (is) the All-Hearer He And surely coming (of) (the) then indeed (with) (for the) meeting
 جَاهِدَ فَإِنَّمَا يُجَاهِدُ لِنَفْسِهِ إِنَّ اللَّهَ لَغَنِيٌّ عَنِ الْعَالَمِينَ ﴿٥﴾
 the worlds of Free from need Allah Indeed for himself he strives then only strives

القرآن الكريم

هدية خادم الحرمين الشريفين
للملك عبد الله بن عبد العزيز آل سعود
إلى صاحب بيت الله الحرام

Copyright @2025. All Rights Reserved.

Quran Study Guide Materials
Compiled and Prepared
by

Prof. Dr. Abdurahim Cao

as his personal study guides. It is now
shared to anyone, Muslims and
non-Muslims, who may need
them to learn the Quran.

www.quranstudyguide.com

Prof. Dr. Cao, DBA, is a university researcher and
a full pledged professor of management and technology
at Bulacan State University, Philippines.

He is also known as Prof. Dr. Almario Epifanio Cao,
at the university. He has presented/published researches in
management and technology at various local, national and
international fora. He reverted to Islam in 2012, in his 50s,
after attempting to disprove and discredit the
teachings of Islam and the Quran.

QURAN

Word-by-Word Study Guide
(Arabic-English)

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Prof. Dr. Abdurahim Cao

Copyrighted but FREE for personal study of the Quran